



**Society for the Preservation and Appreciation  
of Antique Motor Fire Apparatus in America**



APPLICATION FOR MEMBERSHIP

Name \_\_\_\_\_

Organization Contact Person \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Nine digit ZIP \_\_\_\_\_ - \_\_\_\_\_

Country \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_ Phone Number published in Roster Yes \_\_\_ No \_\_\_

Email \_\_\_\_\_

Individual Membership (I) \$30.00 \_\_\_\_\_

Family Unit Membership (U) \$35.00 \_\_\_\_\_

Junior Membership (J) (under age 18) Date of Birth \_\_\_\_\_ \$23.00 \_\_\_\_\_

Organization Membership (O) \$35.00 \_\_\_\_\_

Individual Life Membership (L) \$1000.00 \_\_\_\_\_

I prefer to receive my membership roster by digital download \_\_\_\_\_ mail \_\_\_\_\_ fee for postage and handling \$3 \_\_\_\_\_

I prefer to receive *Silver Trumpet* by digital download \_\_\_\_\_ mail \_\_\_\_\_ fee for postage and handling \$5 \_\_\_\_\_

Do you belong to a SPAAMFAA Chapter? (if Yes, Which Chapter) \_\_\_\_\_

How did you hear about us? Web page \_\_\_\_\_ a friend \_\_\_\_\_ a publication \_\_\_\_\_ at a muster \_\_\_\_\_

at a convention \_\_\_\_\_ which one? \_\_\_\_\_

Make checks payable to **SPAAMFAA** in USA funds

The membership year is February through January. Dues accepted after November 1 apply to the next year

Fire fighting apparatus 25 years of age and older are officially recognized by the Society, but we accept rigs of all kinds including steam pumpers, hand pumpers, and hand drawn hose or chemical carts. Ownership of a rig is not necessary for membership, but if you do own a rig, we encourage you to list it for the Roster

For Office Use Only

Date Rec'd \_\_\_\_\_ Initials \_\_\_\_\_ Check # \_\_\_\_\_ Amount \$ \_\_\_\_\_

Fire Apparatus Owned Yes\_\_\_ No\_\_\_ Please List Below

#1 Year of Manufacture \_\_\_\_\_

Original City Served by Apparatus (if known) \_\_\_\_\_

Model or Type \_\_\_\_\_ Serial or Reg. # \_\_\_\_\_

Description (GPM, etc) \_\_\_\_\_

Chassis Manufacturer \_\_\_\_\_ Builder \_\_\_\_\_

#2 Year of Manufacture \_\_\_\_\_

Original City Served by Apparatus (if known) \_\_\_\_\_

Model or Type \_\_\_\_\_ Serial or Reg. # \_\_\_\_\_

Description (GPM, etc) \_\_\_\_\_

Chassis Manufacturer \_\_\_\_\_ Builder \_\_\_\_\_

#3 Year of Manufacture \_\_\_\_\_

Original City Served by Apparatus (if known) \_\_\_\_\_

Model or Type \_\_\_\_\_ Serial or Reg. # \_\_\_\_\_

Description (GPM, etc) \_\_\_\_\_

Chassis Manufacturer \_\_\_\_\_ Builder \_\_\_\_\_

#4 Year of Manufacture \_\_\_\_\_

Original City Served by Apparatus (if known) \_\_\_\_\_

Model or Type \_\_\_\_\_ Serial or Reg. # \_\_\_\_\_

Description (GPM, etc) \_\_\_\_\_

Chassis Manufacturer \_\_\_\_\_ Builder \_\_\_\_\_

For more apparatus, please duplicate this page and include with your application.

Please mail to: Candy Bennett, Membership Secretary  
8035 Bird Pond Rd., Adams Run, SC 29426-5545

Or email to [membershipsecretary@spaamfaa.org](mailto:membershipsecretary@spaamfaa.org)

You may also process your membership application or renewal online

[www.spaamfaa.org](http://www.spaamfaa.org)